

SOUTH PACIFIC

# APPLICATION FOR 2<sup>ND</sup> YEAR ENROLLMENT 2025

## **READ CAREFULLY.**

Answer all questions. If a question does not apply to you write DNA (Does Not Apply). You can Mail, E-mail, or bring your application to:

## RHEMA BIBLE TRAINING COLLEGE

P.O. Box 3045 · Apia, Samoa, South Pacific Telephone (685) 23842 · E-mail UMSamoa@gmail.com Located at 3 Corners in Taufusi (Apia), Samoa

**ADMISSIONS OFFICE HOURS** 

Monday - Thursday: 9:00 am - 4:00 pm (closed for Lunch)

| PLEASE PRINT OR TYPE FULL LEGAL NAME  |              |               |                |                   |             |            |           |  |  |  |
|---|--------------|---------------|----------------|-------------------|-------------|------------|-----------|--|--|--|
| Name  | First        | Middle        | Last           | Mai               | Maiden Name |            |           |  |  |  |
|   |              |               |                |                   |             |            |           |  |  |  |
| Prese   | nt Address   | C             | ountry Zip     | Phone             | Email Add   | ress       |           |  |  |  |
|   |              |               |                |                   |             |            |           |  |  |  |
| Sex   | Male         | Date of Birth | Age            | Country of Cit    | tizenship   | Occupation |           |  |  |  |
|   | Female       |               |                |                   |             |            |           |  |  |  |
| Marita  | l Status     |               |                |                   |             |            |           |  |  |  |
|   | Single       | Engaged       | Married        | Remarried         | Divorced    | Widowed    | Separated |  |  |  |
| Name of spouse or fiancéLastFirstMiddle   |              |               |                |                   |             |            |           |  |  |  |
|   |              |               |                |                   |             |            |           |  |  |  |
| Is your spouse in agreement with your decision to attend RBTC? YES NO   |              |               |                |                   |             |            |           |  |  |  |
| CHURCH AFFILIATION  |              |               |                |                   |             |            |           |  |  |  |
| Name  | of Church    |               |                |                   |             |            |           |  |  |  |
| Addre   | SS           |               | City           | ,                 | Country     | Zip        |           |  |  |  |
|   |              |               |                |                   |             |            |           |  |  |  |
| Pasto   | r            |               |                |                   |             |            |           |  |  |  |
| How long have you attended this church?   |              |               |                |                   |             |            |           |  |  |  |
| STATEMENT OF FAITH  |              |               |                |                   |             |            |           |  |  |  |
| Are yo  | ou a ministe | r?            |                |                   |             |            |           |  |  |  |
|   | Licensed     | Ordained      | If so, with wh | nat denomination: |             |            |           |  |  |  |
| Do you believe the Bible is the inspired Word of God and the only infallible guide in YES NO matters pertaining to conduct and doctrine?    |              |               |                |                   |             |            |           |  |  |  |
| Do you believe in the Holy Trinity - that our God is one, but manifested in three YES NO persons: the Father, the Son, and the Holy Spirit? |              |               |                |                   |             |            |           |  |  |  |
| Do you believe in the deity of the Lord Jesus Christ, that He is God made flesh, and YES NO He is the only mediator between God and man?    |              |               |                |                   |             |            |           |  |  |  |

What has been the most significant change in your life as a result of your training at RHEMA?

#### What part of the first year program would you consider most helpful to you personally?

| To what area of ministry to you feel God has called you? |                     |                      |                |            |  |  |  |  |  |  |
|--|---------------------|----------------------|----------------|------------|--|--|--|--|--|--|
| Pastor   | Teacher             |                      | Missionary     | Evangelist |  |  |  |  |  |  |
| Youth Ministry   | Children's Ministry |                      | Music Ministry | Helps      |  |  |  |  |  |  |
| Not sure   | Other               |                      |                |            |  |  |  |  |  |  |
| If other, state briefly:                                 |                     |                      |                |            |  |  |  |  |  |  |
|  |                     |                      |                |            |  |  |  |  |  |  |
|  |                     |                      |                |            |  |  |  |  |  |  |
|  |                     |                      |                |            |  |  |  |  |  |  |
|  |                     |                      |                |            |  |  |  |  |  |  |
| APPLICATION FOR STUDENT HOUSING                          |                     |                      |                |            |  |  |  |  |  |  |
| Do you want to register to live in Studer                | nt Housing?         | YES                  | NO             |            |  |  |  |  |  |  |
| Would you like to request a specific roo                 | YES                 | If yes, please name: |                |            |  |  |  |  |  |  |
|  |                     | NO                   |                |            |  |  |  |  |  |  |

#### STATEMENT OF TRUTH

I hereby state that all the information contained on this application is correct and true. If RBTC is notified that any of the information contained on the application is false, it will be grounds for immediate dismissal.

Signature\_\_\_\_

Date\_\_\_\_\_

Official Use Only