

## APPLICATION FOR 2ND YEAR ENROLLMENT 2025

## **READ CAREFULLY.**

Answer all questions. If a question does not apply to you write DNA (Does Not Apply). You can Mail, E-mail, or bring your application to:

## RHEMA BIBLE TRAINING COLLEGE

Rhema Vanuatu Campus A Namba Tri P.O. Box 140 A Port Vila A Vanuatu Telephone 552 8020 A E-mail UMVanuatu@gmail.com

## **ADMISSIONS OFFICE HOURS**

Monday - Thursday: 9:00 am - 4:00 pm (closed for Lunch)

| PLEASE PRINT OR TYPE FULL LEGAL NAME |   |                    |          |           |                   |             |               |           |  |
|--------------------------------------|---|--------------------|----------|-----------|-------------------|-------------|---------------|-----------|--|
| Name                                 | First   | Middle             | L        | ast       | Maio              | den Name    | Facebook name |           |  |
|                                      |   |                    |          |           |                   |             |               |           |  |
| Present Address Cour                 |   | Country            | Zip      | Phone Ema |                   | ail Address |               |           |  |
|                                      |   |                    |          |           |                   |             |               |           |  |
| Sex                                  | Male  | Date of Birth      | A        | \ge       | Country of Cit    | izenship    | Occupation    |           |  |
|                                      | Female  |                    |          |           |                   |             |               |           |  |
| Marita                               | l Status  |                    |          |           |                   |             |               | _         |  |
|                                      | Single  | Engaged            | Marrie   | d<br>     | Remarried         | Divorced    | Widowed       | Separated |  |
| Name                                 | of spouse of  | or fiancé L        | ast      |           | First             |             | Middle        |           |  |
|                                      |   |                    |          |           |                   |             |               |           |  |
| ls you                               | Is your spouse in agreement with your decision to attend RBTC?  YES  NO   |                    |          |           |                   |             |               |           |  |
| CHUI                                 | RCH AFFI  | LIATION            |          |           |                   |             |               |           |  |
| Name                                 | of Church   |                    |          |           |                   |             |               |           |  |
| Addre                                | 988   |                    |          | City      |                   | Country     | Zip           |           |  |
| 714410                               |   |                    |          | Oity      |                   | Country     | 2.10          |           |  |
| Pasto                                | r   |                    |          |           |                   |             |               |           |  |
|                                      |   |                    |          |           |                   |             |               |           |  |
| How Id                               | ong have you  | u attended this ch | urch?    |           |                   |             |               |           |  |
| STAT                                 | EMENT O   | F FAITH            |          |           |                   |             |               |           |  |
| Are yo                               | ou a ministe  | r?                 |          |           |                   |             |               |           |  |
|                                      | Licensed  | Ordained           | If so, w | ith wh    | at denomination:- |             |               |           |  |
| Do you                               | Do you believe the Bible is the inspired Word of God and the only infallible guide in YES NO  |                    |          |           |                   |             |               | NO        |  |
| matter                               | s pertaining  | to conduct and do  | octrine? |           |                   |             |               |           |  |
| -                                    | o you believe in the Holy Trinity - that our God is one, but manifested in three YES NO ersons: the Father, the Son, and the Holy Spirit? |                    |          |           |                   | NO          |               |           |  |
| -                                    | Do you believe in the deity of the Lord Jesus Christ, that He is God made flesh, and YES NO He is the only mediator between God and man?  |                    |          |           |                   | NO          |               |           |  |

| ENROLLMENT INFORMA              | ATION   |                               |                         |
|---------------------------------|---|-------------------------------|-------------------------|
| Why do you want to continue     | attending RHEMA Bible Training  | College?                      |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
| What has been the most sign     | ificant change in your life as a res  | sult of your training at RHEM | IA?                     |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
| What part of the first year pro | ogram would you consider most h   | elpful to you personally?     |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
| To what area of ministry do y   | ou feel God has called you to?  |                               |                         |
| Pastor                          | Teacher   | Missionary                    | Evangelist              |
| Youth Ministry                  | Children's Ministry   | Music Ministry                | Helps                   |
| Not sure                        | Other   |                               |                         |
| If other, state briefly:        |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               | _                       |
| STATEMENT OF TRUTH              |   |                               |                         |
|                                 | ation contained on this application is<br>plication is false, it will be grounds fo |                               | otified that any of the |
|                                 |   |                               |                         |
| Signature                       |   | Date                          |                         |
| Official Han Only               |   |                               |                         |
| Official Use Only               |   |                               |                         |
|                                 |   |                               |                         |
| I                               |   |                               |                         |
|                                 |   |                               |                         |
|                                 |   |                               |                         |